${\bf Pergamos-The\ Church\ in\ Compromise}$

Revelation 2:1-17 September 8, 2024

God has strong things to say about	concerning
God has strong things to say aboutspiritual things. He commanded believers to be	, and that
involves our as we	ell as our theology.
A. The City of Pergamos	
1. It's	
a. A very prominent and	city of Asia Minor
1. It's a. A very prominent and hill in a fertil	le plain 15 miles from the
Aegean Sea	
c. Became thec	ity under the Attalid kings
d. Attalis III bequeathed the kingdom to the	he Roman
A 7:3	
2. It's	
a. Had a large university and	
(1). 200,000 volumes	
(2). Parchment was created to b. Many temples devoted to (1). Zeus – the of (2). Dionysius – the god of wine and (3). Athena – the god of wisdom in	papyrus
b. Many temples devoted to	worship
(1). Zeus – the of	all the gods
(2). Dionysius – the god of wine and _	1 1 1
(3). Athena – the god of wisdom in	and planned war
(4). Aesculapius – tile god of	(serpent god)
(a). His temple had a famous	school.
(b). His	was a serpent.
D. The Church in a	Situation
B. The Church in a	Situation
1 Christ is the	compromise
1. Christ is the of a. He has a sharp sword with	edges
(1) Long	cuges.
(1). Long with before the word <i>sword</i> and each ac	sword reneated use of the article
before the word sword and each a	diective
(3) Double-edged	of the Word of God
(a). The instrument of	01 tile 11 014 01 004
(3). Double-edged (a). The instrument of (b). The instrument of judgment a	nd
b. The city's atmosphere was	hostile to Christianity.

2.	Christ	them for holding fast.
	a. Where Satan's seat (them for holding fast.) is – a reference to satanic religious character of the city
	power in the	religious character of the city
	b. They held fast to His name a	and did not His faith.
	c. Antipas ("against all") symbol	olized against
	the forces of evil and was	even unto death.
2		1 0
3.	Christ	them for compromise in two areas.
	(1). Numbers 22-25; 31:15-	16
	(2). Teaching that the people	e of God should
	With	e of God should the heathen and compromise in the rship
	matter of idolatrous wo	rship
	(3). Opposite the truth of in:	struction that believers are to
	be and s	separate from the
	b. The doctrine of the Nicolaita	nns
	(1). Represents	departure ("blurring the character in those areas" –
	distinctions of moral an	d character
	and to manifest	in those areas" –
	Walvoord)	1 01 1 1
	(2). What God	the Christian ought to hate.
	c. In history, it became	to be a Christian after
	Constantine replaced	of Christianity s favored by the
	with a period in which it was	s favored by the
1	Christ warned them to	
١.	a There is no alternative to	impurity and
	compromise with the truth e	xcent divine judoment
		church judged by Christ
	o. revelation 17 the	enaion juagea by emise
5.	Christ gives an invitation and a	
	a. The believer will eat hidden	- fellowship with
	Christ and the spiritual	He gives
	b. stone -	He gives - indicating the believer has been longer
	accepted by Christ and is no	longer