Justification

Romans 3:21-4:8

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The principle that true justice is to be	is ofter
The principle that true justice is to be pictured with a blindfolded Lady Justice holding a pair of	in
her hand. It emphasizes the Biblical fact that judgment mu	
to and not with	to persons
Proper judgment must be in accordance with	
truth and righteousness. Deuteronomy 25:1 clearly lays or	
One of the great dilemmas in li	fe is how could
God be just and at the time justify t	the ungodly?
A. Justification – The Act of God in H	is Saving Work
All of our old relationships are	2 Cor. 5:17
a. We were a child of; now we are	a child of God.
b. A new nature has the	old nature that
dominated us.	
2. Because we are Christ Jesus, we are many	ade righteous.
(1 Corinthians 1:30; 2 Corinthians 5:21; Philippians	3:7-9)
a. The child of God in Christ Jesus has received	
and has redemptio	n.
b. Three key phrases in Romans 3:24-25 point this	out.
(1) in Chri	
(2). Propitiation through	
(3) of si	ns
3. We have been in Christ. (H	lebrews 10:14)
a. "Brought to full"	
b. God does not see us in our weakness,	,
and immaturity	

Christ. a. John 1:16; Coloss	ians 1:19; 2:9-10
b	that belongs to Christ belongs to the
believer, except H	fis essential
3. Seven	of Justification
1. We are justified by _	. (Romans 8:30, 33; Romans 3:26)
2. We are justified by _	(Romans 3:24-26)
3. We are justified by _	(Romans 3:28; 4:5; 5:1)
4. We are justified by _	(Romans 3:24)
5. We are justified by the	ne (1 Corinthians 6:11)
6. We are justified	Christ. (2 Corinthians 5:21; Romans 8:1)