Doctrine of the Resurrection

Memory Verse – I Corinthians 15:22 "For as in Adam all die, even so in Christ shall all be made alive"

Text: I Corinthians 15:1-23

1. The <u>Gospel</u> is Presented (I Cor. 15:2-4)

Requirements for Jesus Christ to be the <u>complete and final</u> substitute for our sins:

- **a)** He was <u>God</u>, come in the flesh (Rom. 8:2-3, I Jn. 4:2)
- **b)** He lived a <u>perfect</u> life (I Jn. 3:5)
- c) He died a <u>perfect</u> death (I Cor. 15:3)
 - **1.** He was completely <u>submitted</u> to the Father (Luke 23:34)
 - **2.** His <u>crucifixion</u> brought glory to the Father (Luke 23:47)
 - 3. His death was "bloody enough" (Jn 19:34)
- **d)** His <u>body</u> was buried
- **e)** He rose again the <u>3rd day</u> according to the scriptures (A bodily resurrection)
- **2.** Paul addresses the <u>problem</u>
 - **a)** The denial of the <u>doctrine</u> of the resurrection of the dead (I Cor 15:12)
 - **b)** An old <u>problem</u> that's had to be addressed before
 - **1.** The <u>Sadducee's</u> riddle (Matt. 22:28)
 - 2. Jesus's <u>proof</u> (Matt. 22:32)
- **3.** Paul's proof
 - a) Eye witness accounts (I Cor. 15:5-8)
 - **b)** Paul's personal testimony (I Cor 15:8-10)

- **c)** It is what the <u>early church</u> taught (I Cor 15:11)
- **4.** The <u>Argument</u> Presented
 - **a)** If there is no <u>resurrection</u>, Christ is not risen (vs 13)
 - **b)** If Christ is not risen, the eye-witnesses are <u>false</u> witnesses and are calling God a liar (I Cor 15:15)
 - **1.** This puts the entire "movement" of Christianity in question
 - **c)** Christ then could not be the propitiation for sin, and the animal sacrifices would still be necessary (I Cor. 15:17)
 - **d)** All those who had their hope <u>in Christ</u> when they died are eternally lost (I Cor. 15:18)
 - **e)** The living have <u>no hope</u> and are "most miserable" (I Cor. 15:19)
- **5.** The <u>truth</u> as promised (I Cor 15:20)
 - a) The resurrection is guaranteed, and Christ is the first fruits
 - **b)** One man brought death to all, so too, one man has brought the resurrection to all (Gen. 2:16-17)