The Door of the Sheep

John 10:1-10

September 3, 2023

| There are eight occasions in John's gospel where Jesus name, "I", in making claims for one of those times and the illustration is the next study on the good Shepherd, yet it is distinctly What is the significance of the | This is linked to |
|---|----------------------|
| A. Explore the Background | |
| 1. The door in the O.T | (Exodus 26:36-37) |
| a. Hangings of form | |
| b. Made of linen – blue, | purple, and scarlet |
| c. Representing Jesus as: | |
| (1). The Son of | |
| (2). The Son of | |
| (3). The between | en God and man |
| d. Five held up the hang | gings |
| (1). Made of shittim wood | |
| (2). Signifying the human and divine | |
| e. The door was the way into: | |
| (1). Acceptable (golden altar of | of incense in front) |
| (2). Continual (the e | |
| (3). Abiding with God (ta | |
| (4) to God | |
| (5). The quiet and calm of God's | and safety |
| (6). The place of | to the LORD |
| 2. Jesus giving to the man born | blind (John 9) |
| a. The people brought the man to the | |
| (1). Claimed full and final | |
| (2). Examined and | |
| (3)him. | |

| | | | (4). By their action, cut him | n from | n relationship | |
|----|----|------|---|----------------------------|-------------------|--|
| | | b. | Jesus | him. | | |
| | | | (1). The man expressed ger | nuine an | d worshipped. | |
| | | | (2). Jesus opened the door | | | |
| | | | * | | _ | |
| В. | Tl | he S | Subject Being Illustrated – Ti | he | of the Sheep | |
| | | | | | | |
| | 1. | M | id-eastern | | | |
| | | a. | An enclosure with four wall | s, no roof, | entrance | |
| | | b. | No traditional door with | | or locks | |
| | | c. | Place of | for the sheep | | |
| | | | | | | |
| 2. | | Po | rter (door |) | | |
| | | a. | a the sheep at night | | | |
| | | b. | Perhaps represented the Hol | ly | | |
| 3 | | Sh | enherd had a | relationshin | with the sheen | |
| | ٥. | 3 | Shepherd had a relationship with the sha knows them by name and seeks the | | and seeks their | |
| | | и. | individual good | snows them by hame t | and seeks then | |
| | | h | them | 1 | | |
| | | υ. | (1). By | | ruction | |
| | | | (2). Takes them to | | | |
| | | | (3). The sheep | | | |
| | | С | (a). The sheep | them from all thieves | | |
| | | ٥. | (1)t | eachers who will try a | | |
| | | | go through the door | buellers willo will try us | ing timing encopt | |
| | | | (2). Have a | of godliness but a | leny the nower | |
| | | | of God | 01 godinicos, ode e | iony the power | |
| | | d | Jesus gives | and that abundant | lv! | |
| | | ٠ | (1). He illustrated the instit | | | |
| | | | contrast to the old. | | | |
| | | | (2). He is the | authorityl | | |
| | | | (2). 110 is tile | uumonty: | | |