## **God's Compassion for the Lost**

## Luke 15:1-32 March 12, 2023

One of the great outstanding peculiarities of our Christian is the fact that it is the religion among men that has ever	C. The First Son
represented God as man. Other faiths represent man as seeking God, which is true. Romans 3:10-11 clearly	1, self-centered pride
states, "As it is written, There is none righteous, no, not: There is none that understandeth, there is that seeketh after God."	2 against all restriction and order
Without God's, man does not desire God. In the passage before us, we find parable containing three stories with categories of the lost. Each one of us is pictured in one of	3. Instead of gaining freedom and liberty, the was true.
those categories. God each person, and has great for each.	4. Experienced the most and humiliating things
	5 and went back home
A. The Lost	6. There was rejoicing on by the father upon his return.
1. Outside the fold – exposed to, and helpless	D. The Second Son
2 – thoughtlessly wandered away	1 of his work – attending to the affairs of the estate
3. Unconscious of its	2. He was lost at home, and did not know his father's
4. There is in Heaven when it is found.	3 spirit – "thy" son
B. The Lost	4 of his heart a. A lost of indebtedness
Drachma – piece of silver (a coin with the of authority stamped on it)	b. A complacency – seemed to live a straight life
2. Perhaps part of her "semedi" – a made up of coins that revealed her betrothal, or her marriage	c. A foolish forgetfulness of his d. No for the fallen e. A lack of love f. Had no joy in
3. The silver was lost through the carelessness of and was not to be blamed for being lost.	5 his father's appeal
4. There is joy in the presence of the when it is found.	6. There is joy over this son.