

**The Marriage Feast**  
*Matthew 22:1-14*  
**October 16, 2022**

The wedding feast was a special time of \_\_\_\_\_ and fellowship. Only those who \_\_\_\_\_ the invitation and provision were allowed to \_\_\_\_\_. This parable is a great example of the gospel of the \_\_\_\_\_ of God.

A. Everything was \_\_\_\_\_.

1. The king \_\_\_\_\_ no effort.
2. He provided the very \_\_\_\_\_, even to the last detail.

B. The Invitation was \_\_\_\_\_.

1. It is \_\_\_\_\_ of everyone.
2. There is no \_\_\_\_\_.
3. The \_\_\_\_\_ of God is offered to everyone.

C. The \_\_\_\_\_ was Appalling.

1. Willful \_\_\_\_\_
2. \_\_\_\_\_ rebellion
3. \_\_\_\_\_ of the nation

D. The \_\_\_\_\_ was in Detail.

1. Each attendee was \_\_\_\_\_.
2. Each one was \_\_\_\_\_.

3. The inner \_\_\_\_\_ commitment was exposed by outward obedience.

E. The \_\_\_\_\_ was Easy.

1. The person who had no wedding garment on was easily \_\_\_\_\_.
2. He was conspicuous for what he did \_\_\_\_\_ have on, not for what he had on.
3. The wedding garment was part of the King's \_\_\_\_\_.
4. \_\_\_\_\_ with the people of God does not qualify a person to fellowship with the King.

F. The Interrogation was \_\_\_\_\_.

1. He was addressed as “\_\_\_\_\_”.
2. He is seen as trying to establish his \_\_\_\_\_ righteousness.

G. The Conviction was Without \_\_\_\_\_.

1. He was speechless and \_\_\_\_\_.
2. Jeremiah 13:21-27

H. The Guilt Person was Expelled Forever

1. The person who \_\_\_\_\_ and \_\_\_\_\_ the King's garment will never taste the King's feast.
2. What surprise, \_\_\_\_\_, and despair!