

Wheat and Tares

Matthew 13:24-30, 36-43

May 15, 2022

This parable is closely _____ to the Sower and the Seed, but this one was only explained to the disciples _____ than to the crowd. Notice their question was not about the wheat, but the _____. The time period involved is the age of grace.

A. The Sower (Planter) of the Kingdom is the Son of _____. (v. 37)

1. The kingdom and its affairs _____ to Jesus Christ.
2. His intentions were righteous, _____, and joyful.

B. The _____ of the Kingdom is the World. (v. 24)

1. It is _____, but He has enough seed for every part.
2. He has great _____ and compassion for it. (John 3:16)

C. The Seed (_____) of the Kingdom are the Children of the Kingdom (v. 38)

1. It _____ Him much – His own precious blood.
2. The seed must _____ to itself in order to become fruitful. (John 12:24)

D. The Tares (_____) are the Children of the Wicked One. (v. 38)

1. “Children” reveals the _____ connection with the devil. (Eph. 2:2)

2. There is _____ enmity between the tares and the good seed. (Genesis 3:15)

3. They may _____ the same as the good, but their origin and _____ are entirely different.

E. The _____ is the Devil. (v. 39)

1. The enemy of righteousness has evil _____.
2. He operates in the _____ silently and quickly.

F. The Harvest (Separation) is the _____ of the Age. (v. 39)

1. They will grow _____ until the harvest.
2. While together, they have the same _____, but their _____ are completely different.

G. The _____ are the Angels. (v. 39)

1. God will deal _____ with the wicked.
 - a. The offensive and _____ are gathered together.
 - b. They are _____ into bundles
 - c. They are cast into the _____.
2. God will _____ the righteous.
 - a. They will _____ the kingdom of the Father.
 - b. Light and _____ and fellowship