

## What Was That Again?

*Matthew 13:1-58*

*May 1, 2022*

Have you ever found yourself listening to someone give instructions or share a \_\_\_\_\_ and realized you may have missed something \_\_\_\_\_? Our Lord has a deep interest in us giving Him our \_\_\_\_\_ attention. Hear it again, and listen with great care.

### A. Jesus' View of His Kingdom as to Its \_\_\_\_\_ in the Age

1. Not in its \_\_\_\_\_ and abiding sense
2. The first parable reveals the \_\_\_\_\_ of His mission – the sower.
3. The second parable \_\_\_\_\_ with “The kingdom of heaven is like ...” (“... has become like ...” or “... is becoming like ...”)
4. His purpose is to illumine and \_\_\_\_\_ people to the mystery seen in the symbol.

### B. The Application of the Parables Should be Kept in the \_\_\_\_\_ Period of Time. (or “age”)

1. They are pictures of one “age”, not the \_\_\_\_\_ of the “world”. (v. 39-40)
2. The period \_\_\_\_\_ Christ's first coming and His second coming

### C. The Figurative Teaching of Jesus

1. He is \_\_\_\_\_ with their usage. They are never mixed.

2. The figurative language of the Bible is \_\_\_\_\_ consistent with basic principles.

### D. The Kingdom is Viewed in Its \_\_\_\_\_ in this Age

1. The first group of four parables was given to the \_\_\_\_\_ to present the Kingdom progression from the \_\_\_\_\_ viewpoint.
  - a. Two antagonistic \_\_\_\_\_ at work
  - b. A \_\_\_\_\_ and continuous conflict
  - c. Sower/seed, wheat/tares, mustard tree, and leaven
2. The second group of parables was given \_\_\_\_\_ to the disciples to show the Kingdom as viewed from the \_\_\_\_\_ standpoint.
  - a. The evil that \_\_\_\_\_ victorious will be destroyed.
  - b. The purpose of the King will be brought to a \_\_\_\_\_ realization and finality.

(TO BE CONTINUED)