Penetrating Truths *Matthew 11:1-19; 12:1-14, 22-45* April 24, 2022

Jesus always spoke truth, and that truth	C. A Sheep in a on the Sabbath Day
the hearts of his listeners. They then had to deal with that truth on an basis. Each one of us is to apply the truth that is presented.	1. Showed the dishonesty of to traditionalism. They had to God's law.
A. The Reed and the Man in Soft Raiment	2. The oral law then consisted of interpretations of the written law.
1. The	a. The Synagogue – Abhoth, which means "Fathers"
1. The by the wind b. Emblem of because of instability	b. Another section – Toldoth, which means ""
c. Easilybecause of instability	3. His critics would save the sheep if owned it, but not if someone else owned it.
2. The man in soft raiment	ii someone eise owned it.
a. Jesus used two Greek words with exactly the : kalamos (reed),	D. A Tree and the Fruit it Grows
malakos (soft raiment). b. The questions demand a answer.	1. Jesus showed they were of honesty.
3. Two characteristics that a man for prophetic work	2. His enemies said His over Satan was declared to be complicity with Satan.
a. Weakness that to every passing wind b. Self	3. His appeal to them was to Him honestly.
B. Children Playing in the Market Places – An Unreasonable Age	E. Jonah's Historic Illustration
John came with a stern, hard, and message of repentance.	1. A sign has little as a credential if you depend only on it.
2. Jesus came with a humanness that brought the message into	2. Jesus called them an and adulterous generation.
perspective.	F. An Empty House and the Evil Spirit
3. They would not mourn to John's, and would not to Jesus' piping. John would not dance to piping, and Jesus would not mourn to	1. Jesus' ministry was cleansing and of evil.
dance to piping, and Jesus would not mourn to their	2. Reformation is ultimately of no It is only preparation for desolation