God Alone!

Exodus 20:1-3

December 5, 2021

The sin of causes us to think more highly of ourselves	the universe, and not personally involved with that creation.
and others than we should. Beginning with Adam and Eve in the garden, Satan has the very person and character of God by exalting himself and about God. The first commandment given on Mount Sinai clearly establishes that God is God, and He is the ultimate over	 3. The nature of God eliminates: a. Superstition,, luck, and spiritual tyranny b. Godless statescraft – the worship of the instead of the one true God
everyone and everything!	C. Paul Explained God's Right to Make the Ten Commandments
A. Building on Past and Recent History	(Acts 17:22-31)
1 Pamambar thair	1. God made the
 Remember their a. Abraham was their father and God alone. b. They were given through their forefathers. 	2. God man and all life.
2. Cod had just demonstrated His	3. God determines the of nations.
 2. God had just demonstrated His power. a. Imposed ten plagues against the of Egypt. b them by the cloud and fire 	4. God will the world against His righteousness.
 c. Dried up a wide through the Red Sea d. Provided water and manna in the desolate e. Defeated when that nation attacked 	5. God has revealed Himself in His Son and it by His resurrection.
B. Principles Underscored Concerning Jehovah	D. A Person Who Trusts in Anything Besides the One True God Has Other Gods before Him.
1. He is the God of a. He spoke and wrote His (Deut. 10:1-2, 4) b. He revealed Himself in His (John 1:14; 1John 1:1-3) c. He revealed Himself in His (2 Timothy 3:16-17)	1 "other gods" a (Matthew 23:22; Ecclesiastes 5:13) b. The arm of the (Jeremiah 17:5) c. The of man (2 Samuel 17:23; Jeremiah 9:23)
 2. The of God is revealed. a. Forbids the belief that there is no God. b. Forbids polytheism—the belief that there are gods. 	d (Luke 18:11) e works (Isaiah 64:6) f (2 Timothy 3:4)
c. Forbids pantheism—the belief that is God and is in everything.d. Forbids – the belief that God is only the creator of	2 "other gods" a. Distinct (Joshua 24:15) b. Divine (Colossians 3:1-2)