## **Repentance and Repudiation**

## Isaiah 65:1-16 October 24, 2021

Although the Jews were God's	people through whom	(1). We are to live	from the world
He wanted to demonstrate His grace, God's	from the	because of a	from the world gave believers.
beginning was to call people u	nto Himself so they would		
know His love and	This chapter shows	(2). Self-righteousness is t	he We
God's mercy is reserved for the believing Jewish in		are not to be compromising in our,	
addition to the Gentiles who will turn to Him in repentance and		nor are we to be judgr	nental; but we are to be
		discerning and live wi	ith love to others.
A of the Gentiles (65:1)			
		C. Punishment of Sins, and Salvation	on of the Remnant (65:6-10)
1. "I am" ("permitte	d myself to be sought")		
a. God longs to bring people to		1. Punishment is	
b. Titus 2:11; 2 Peter 3:9		a. Israel's guilt was	before God.
		b. God will recompence (	).
2. The terrible of the Ge	ntiles before conversion		
a. Romans 1:18-32		2. The	remnant will be saved.
b. "Behold me" – God made Himself		a. A few graj	pes among a cluster of bad ones.
		b. God to sa	ave them for His servants' sakes.
B. The Sins ofI	srael (65:2-5)		
		D of	The Apostates (65:11-12)
1. They reject	ted God.		
1. They rejected God. a. Even though He continually out His hands b. They lived in a bad manner.		1. They were designated as those	e by the LORD.
b. They lived in a	bad manner.	a They forgot His holy moun	itain (Mount ) and
		replaced worship there with	h forbidden heathen
2. Specific	listed	b. worsnipped at a festive tab	ole in nonor of,
a. Idolatrous		who mixed wine for destin	y ().
b. Those who stayed among the	<del>_</del>		
necromantic spiritistic cults, which were		2. Apostate Israelite idolaters are destined for	
forbidden (Deut. 18:11; 1 Sam. 28:3-25)		in the Tribulation (Rev. 16:13-	-16; 19:21)
c. Eating's flesh – fort	oidden to Israel because		
it was ritually	(Lev. 11:7; Deut. 14:8)	E. Contrast in Destinies of the Rem	nant and Apostate Israel (65:13-16)
d. Eating of abominable	e things forbidden to the		
Israelites (Lev. 11:41-47)		1. Pronounced by the LORD God (God's)	
e. "Holier than thou" (v	(. 5) – terribly offensive	love, and His divine	)
to God			
		2. The of servants vs	. the of apostates.