

## A Glimpse of Perfect Rule

*Isaiah 2:1-22*

*November 22, 2020*

Knowing that God gives warning before dispensing judgement, how \_\_\_\_\_ do you have before you should turn to God from your sin? Is salvation from sin something to be \_\_\_\_\_ because it is dreaded (since you may have to “\_\_\_\_\_ up” something), or is it to be welcomed because of the wonderful \_\_\_\_\_ it contains? God \_\_\_\_\_ people to repent and turn to Him, promising to \_\_\_\_\_ and restore them.

### A. Promised \_\_\_\_\_ (2:1-5)

1. \_\_\_\_\_ to God’s plan.
  - a. The message is \_\_\_\_\_ by God.
  - b. The \_\_\_\_\_ concerns Judah (nation) and Jerusalem (capital).
  - c. The \_\_\_\_\_ days: “end of the days” of Israel’s national rejection & the beginning of her restoration to Kingdom glory
2. \_\_\_\_\_ God’s ways
  - a. They will be \_\_\_\_\_ by God.
  - b. They will receive \_\_\_\_\_ from God.
3. \_\_\_\_\_ God’s ways
  - a. Practical \_\_\_\_\_
  - b. Walk in the \_\_\_\_\_.
  - c. \_\_\_\_\_ (with God and man) is a result.

### B. Promised \_\_\_\_\_ (2:6-22)

1. They will cower in \_\_\_\_\_.

- a. The \_\_\_\_\_ of judgement preceding the millennial day
- b. \_\_\_\_\_ God forsook His people
  - (1). They forsook the Lord and \_\_\_\_\_ His covenant.
  - (2). They \_\_\_\_\_ their separation as God’s people.
  - (3). They were involved with \_\_\_\_\_ secularism and materialism.
  - (4). They were \_\_\_\_\_.
2. They will be \_\_\_\_\_ down.
  - a. \_\_\_\_\_ themselves from the terror and splendor of the Lord
  - b. “Cedars of Lebanon and the oaks of Bashan” figuratively \_\_\_\_\_ haughty princes and world leaders in Amos, Zechariah, and Revelation.
3. They will be \_\_\_\_\_.
  - a. \_\_\_\_\_ will be stamped out.
  - b. There is great \_\_\_\_\_ in trusting God instead of man.